

61-971

✓  
3 FEB 1961

STAT

General Bruce C. Clarke  
Commander in Chief  
United States Army, Europe  
APO 403  
New York, New York

Dear Bruce:

Thank you for your letter of 17 January  
forwarding the summary report of your visit to  
the Headquarters, Group of Soviet Forces,  
Germany. I have also received this date the  
full report which you had asked to be transmitted  
to me through our channels.

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I have made your reports available to  
[redacted], and also to other members of our  
staff with a particular interest in the matters  
you discuss.

We appreciate your keeping our mutual  
interests in mind.

Sincerely,

SIGNED

C. P. Cabell  
General, USAF  
Deputy Director

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O/DCI/[redacted] kp(2/2/61)

Distribution:

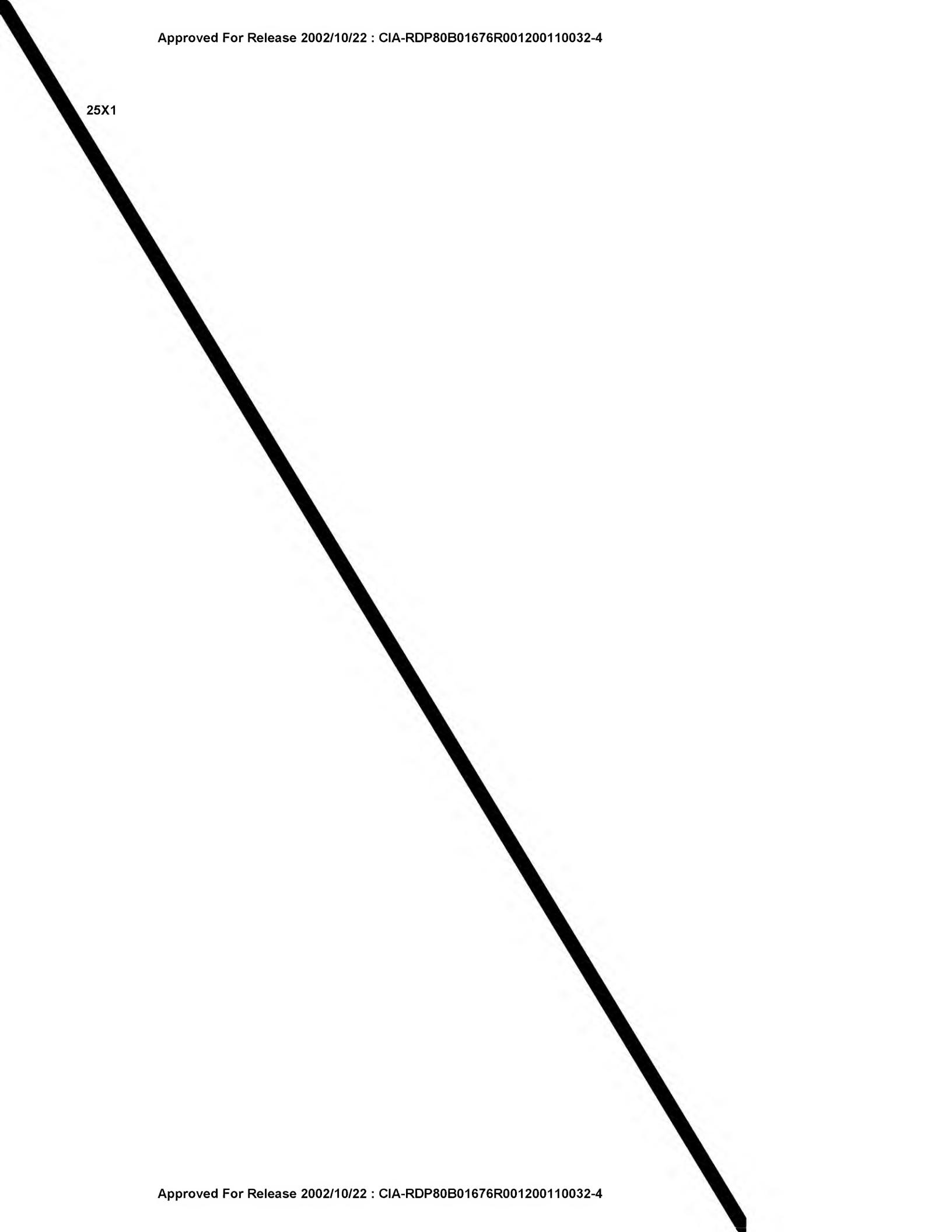
Orig - Addressee (via EE pouch)

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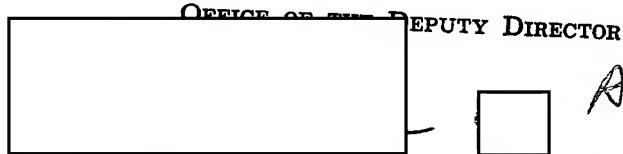
| DATE OF DOC.        | SEC. CL.                                             | ORIGIN        | CONTROL NO.                                              |
|---------------------|------------------------------------------------------|---------------|----------------------------------------------------------|
| 1961                | SECRET                                               | DDCI          | REF ID: A6521                                            |
| DATE REC'D          | DATE OUT                                             | SUSPENSE DATE | GROSS REFERENCE NO. POINT OF FILING                      |
| 1961                | 1961                                                 | 1961          | 1961                                                     |
| TO<br>FROM<br>SUBJ. | GEN. BRUCE C. CLARKE<br>DCI (CABELL)<br>LETTER W/ATT |               |                                                          |
| COURIER NO.         | ANSWERED                                             | NO REPLY      | ROUTING<br>DATE SENT                                     |
|                     |                                                      |               | C/AS 21 MAY<br>C/AS 23 MAY<br>C/AS 23 MAY<br>C/AS 23 MAY |

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CENTRAL INTELLIGENCE AGENCY

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DCI might  
like to read  
Clarke's Summary  
Report.

CR

(3 Feb 61)

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| SENDER                                                                                                                                           |                               | CHECK CLASSIFICATION TOP AND BOTTOM |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|---------------|
| UNCLASSIFIED                                                                                                                                     |                               | CONFIDENTIAL                        |               |
| SECRET                                                                                                                                           |                               |                                     |               |
| <b>CENTRAL INTELLIGENCE AGENCY<br/>OFFICIAL ROUTING SLIP</b>                                                                                     |                               |                                     |               |
| TO                                                                                                                                               | NAME AND ADDRESS              | INITIALS                            | DATE          |
| 1                                                                                                                                                | DD/I                          |                                     | Mar 2<br>1961 |
| 2                                                                                                                                                | ONE (Attn: Bruce Clarke, Jr.) |                                     | Mar 1<br>1961 |
| 3                                                                                                                                                | OCI / AD                      |                                     | Mar 1<br>1961 |
| 4                                                                                                                                                | DD/P/                         |                                     |               |
| 5                                                                                                                                                | DD/P                          |                                     |               |
| 6                                                                                                                                                | elby, Jr. / C                 |                                     |               |
| ACTION                                                                                                                                           | DIRECT REPLY                  | PREPARE REPLY                       |               |
| APPROVAL                                                                                                                                         | DISPATCH                      | RECOMMENDATION                      |               |
| COMMENT                                                                                                                                          | FILE                          | RETURN                              |               |
| CONCURRENCE                                                                                                                                      | X INFORMATION                 | SIGNATURE                           |               |
| Remarks:                                                                                                                                         |                               |                                     |               |
| <p>To [redacted]<br/>Deputy Director</p> <p>5-6 [redacted] - pls<br/>look this over &amp; pull<br/>out what you think<br/>useful. [redacted]</p> |                               |                                     |               |
| FOLD HERE TO RETURN TO SENDER                                                                                                                    |                               |                                     |               |
| FROM: NAME, ADDRESS AND PHONE NO.                                                                                                                |                               | DATE                                |               |
| DEPUTY DIRECTOR                                                                                                                                  |                               | 2/3/61                              |               |
| UNCLASSIFIED                                                                                                                                     | CONFIDENTIAL                  | SECRET                              |               |

FORM NO. 237 APR 55

Replaces Form 30-4  
which may be used.

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